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CONFIRMATION NO. 7306

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|---|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 10/613,686 | FILING OR 371(c) DATE 07/03/2003 RULE | CLASS 429 | GROUP ART UNIT 1745 | ATTORNEY DOCKET NO. DCL2014/M5012 | |
| APPLICANTS Zhiping Jiang, Westford, MA; George Cintra, Holliston, MA; | | | | | |
| ** CONTINUING DATA ***** <i>NR</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>NR</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/29/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> Met after met Verified and Acknowledged <i>Signature</i> <i>Initials</i> | | STATE OR COUNTRY MA | SHEETS DRAWING 4 | TOTAL CLAIMS 75 | INDEPENDENT CLAIMS 5 |
| ADDRESS 40536 | | | | | |
| TITLE Alkaline cell with improved anode | | | | | |
| FILING FEE RECEIVED 1908 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |